

## Message Text

UNCLASSIFIED

PAGE 01 STATE 014584

54

ORIGIN OS-03

INFO OCT-01 NEA-06 ISO-00 /010 R

66602

DRAFTED BY: A/OS:GEPARSONS

APPROVED BY: A/OS:PTLUEBKE

NEA/EX:EPERKINS

----- 061420

R 231438Z JAN 74

FM SECSTATE WASHDC

TO AMEMBASSY NEW DELHI

UNCLAS S ATE 014584

E.O. 11652: N/A

TAGS: ASCH, IN

SUBJ: SCHOOL DIRECTOR

REF: NEW DEL\*I 982

1. IN TELCON WITH PIERSON HE INDICATED UNABLE ACCEPT DUE TO FAMILY HEALTH PROBLEM.
2. WILSON AND BALLENDORF CONTACTED, ARE INTERESTED A/OS POUCHED BALLENDORF APPLICATION COMPLETE JANUARY 22. EXPECT WILSON LETTER SOONEST AND WILL FORWARD IMMEDIATELY.
3. KILPATRICK'S MATERIAL POUCHED JANUARY 17.
4. UNABLE THUS FAR CONTACT ANDERSON, IF INTERESTED WILL FOLLOW SAME PROCEDURE. KISSINGER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 23 JAN 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE014584  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** A/OS:GEPARSONS  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740121/aaaaatne.tel  
**Line Count:** 47  
**Locator:** TEXT ON-LINE  
**Office:** ORIGIN OS  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** NEW DEL\*I 982  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinml  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 03 OCT 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <03 OCT 2002 by rowelle0>; APPROVED <20-Nov-2002 by martinml>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** SCHOOL DIRECTOR  
**TAGS:** ASCH, IN  
**To:** NEW DELHI  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005